THIS INSTRUMENT PREPARED B	Y: (NAME) SUE	TAYLOR FOR C	OMPASS B	ANK	· · · · · · · · · · · · · · · · · · ·
77-106-60375704	(ADDRESS)_P	. o. BOX 105	66, R'HA	M, AI. 35296	<del></del>
STATE OF ALABAMA	}	FULL SATISFAC	CTION OF	RECORDED L	IEN.
COUNTY OF SHELBY	}				
KNOW ALL MEN BY THESE I	PRESENTS, That, Co		SOUTH		a corporation,
acknowledges full payment of the in	ndebtedness secured l	by that certain mortga	ge executed by	KRISILE L	EIGH
WATKINS, AN UNMARRIED	WOMAN	(	on	JAN - 19,1	993
which said mortgage was recorded in					
Alabama, In	Book No	INSTRUMENT # 1993-02628	, Page No	D	
(end assigned to			Book No.	· <del></del>	
Pege No.					
		Inst # 1993	-39019		
		Inst *			
		12/07/1993- 03:48 PM CE SHELBY COUNTY JUDGE 001 NCD	-39019 RTIFIED OF PROBATE 8.50		
In Witness Whereof, Central B	ank of THE SO			_ , a corporation,	
presents to be executed this1	ATH OBY OF	NOV.			
		COMPAS: Central (Bar	S BANKHE	<sup>'</sup> §6 <del>0</del> TH	
	. <b>.</b>			OFFICER LLEGRA	
STATE OF ALABAMA	<b>)</b>				
COUNTY OF JEFFERS	) I				
				P Project	
i, the undersigned Notary Pub	olic, in and for said C				
COMPAGE BANK E/K/A		_whose name as	OPERAL	IONS OFFIC	<u>ER</u> 01
Compass Bank of THE SOU	TH	, a corporation,	, is signed to th	e foregoing instru	ment, and who is
known to me, acknowledged befo	re me on this day the	at, being Informed of 1	the contents of	the instrument,	SHE
as such officer and with full author	ority, executed the sa	me voluntarily for and	d as the act of i	ald corporation.	
Given under my hand and Official	seal this <u>03RD</u>	day ofD	EC.	.,19 <u>9</u> 3	In.

MY CÉMINIBBION EXPIRES FEBRUARY 10, 1987