RETURN TO: PAID IN FULL SECTION AMSOUTH MURTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 101765 MORTGAGOR: JOHN C POTTER 008 INV. NO.: INV. LOAN NO.: 1653013697 FIF DATE: NOVEMBER 11, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DUES HEREBY ACRNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDERTEDNESS SECORED BY THAT CERTAIN MORTAGE, BEARING DATE OF DECEMBER 23, 1986, EXECUTED BY JOHN C AND JOHANNAH G POTTER, AND RECORDED IN MORTGAGE BOOK 108, PAGE 809, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITHESS WREREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED NOVEMBER 18, 1993.

> AMSOUTH MORTGAGE COMPANY, INC. CTRURMERLY ENGEL MORTGAGE COMPANY)

MAN TURLEY TITUE: VICE PRESIDENT

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT" GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

Bi

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 18, 1993.

NOTARY PUBLIC My Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY: CRYSTAL BAKER AMSOUTH MORTGAGE COMPANY, INC. P. G. BOX 847 BIRMINGHAM, AL 35201

12/06/1993-38816 03:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50