

9311059

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by BOB W. GARNER AND WIFE, MARY C. GARNER bearing date of the 23RD day of NOVEMBER, 1993, and recorded in <sup>Inst #</sup> Volume 1993, ~~Page~~ 38716 of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 11, IN BLOCK 1, ACCORDING TO THE SURVEY OF WILLOW GLEN, AS RECORDED IN MAP BOOK 7, PAGE 101, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

BOB W. GARNER IS ONE AND THE SAME PERSON AS BOBBY WAYNE GARNER, BOBBY GARNER AND BOBBY W. GARNER.

MARY C. GARNER IS ONE AND THE SAME PERSON AS MARY ANN TALLEY.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by PAUL L. MCFILLIN, its VICE PRESIDENT OF FINANCE, who is thereunto duly authorized, on this 23RD day of NOVEMBER, 1993.

ALABAMA TELCO CREDIT UNION

By: Paul L. McFillin

Its: PAUL L. MCFILLIN, VICE PRESIDENT OF FINANCE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that PAUL L. MCFILLIN, whose name as VICE PRESIDENT OF FINANCE of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 23RD day of NOVEMBER, 1993.

Julie F. Yeager  
Notary Public

My commission expires 10-8-94

Prepared by: Trimmier & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210  
Birmingham, AL 35242

12/06/1993-38717  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 76.00

Inst # 1993-38717