ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)	
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to	
n In hand peld by Principal Mutual Life Insurance Company, 711 High Street, Des Moines, I.	A 50309
does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Insurance Company	,
711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a certain mortgage	
executed to it by Jan Phillip Wood, Jr. & wife, Jill C. Wood	
on the 30th day of November , 19 93 , and recorded in list. # $1993 - 38706$, of the	
records of the Probate Office of $\frac{\mathrm{Shelby}}{}$ County, Alabama; and together with the debt secured thereby and all	
right, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance	
to be signed by Paul D. Jones its President and attested by L. Perry Tucker	
Senior Vice President (and its corporate seal to be hereto affixed), this 30th day of November, 19 93.	
Corporate Seal Paul D. Jones President	
Attest:	
By: 81. Plum Irlin	
L. Perry Tucker Senior Vice President 103-38707	
12/06/1993-38707 09:20 AM CERTIFIED O9:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50	
Jefferson County)	
t, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that	
Paul D. Jones, whose name as President of First Commercial Mortgage	
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,	
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and	
as the act of said corporation. Given under my hand and official seal, this the $30th$ day of $80t$ November 93 .	
NOTARY SEAL MOTARY Public	
My Commission Expires: 8.1.94	