THIS INSTRUMENT PREPARED BY: Send Tax Notice To: ELIZABETH S. PARSONS Blair, Holladay and Parsons 1711 Cogswell Avenue Pell City, Alabama 35125

FRANCIS M. RANDALL 961 Highway 468 Vincent, AL 35178

WARRANTY DEED

NO TITLE EXAMINATION PERFORMED BY PREPARER.

STATE OF ALABAMA SHELBY COUNTY

DESCRIPTION FURNISHED BY GRANTORS.

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, ANGIE H. KENNEDY, A SINGLE WOMAN AND DONALD E. ROBERTS, A MARRIED MAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto FRANCIS M. RANDALL, (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND RUN S 88-42-37 W ALONG THE SOUTH LINE OF SAID 1/4-1/4 599.42 FEET TO THE CENTERLINE OF SHELBY COUNTY HIGHWAY #468; THENCE RUN N 06-35-17 E ALONG SAID CENTERLINE 0.31 FEET TO THE PC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 475.28 FEET AND A DELTA OF 19-09-22; THENCE, RUN ALONG SAID CURVE 158.90 FEET TO THE PT OF SAID CURVE; THENCE, RUN N 25-44-39 E ALONG SAID CENTERLINE 109.00 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUE N 25-44-39 E ALONG SAID CENTERLINE 31.79 FEET; THENCE, RUN N 88-42-37 E 360.00 FEET; THENCE, RUN S 25-44-39 W 31.79 FEET; THENCE, RUN S 88-42-37 W 360.00 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OR TRACT OF LAND SITUATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 2 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID 1/4-1/4 AND RUN S 88-42-37 W ALONG THE SOUTH LINE OF SAID 1/4-1/4 A DISTANCE OF 216.42 FEET; THENCE, RUN N 20-03-35 E 249.45 FEET; THENCE, RUN S 88-42-37 W 23.02 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUE S 88-42-37 W 361.90 FEET TO THE CENTER LINE OF SHELBY COUNTY HIGHWAY #468; THENCE, RUN N 25-44-39 E ALONG SAID CENTER LINE 17.90 FEET; THENCE, RUN N 88-42-37 E 360.00 FEET; THENCE, RUN S 20-03-23 W 17.12 FEET TO THE POINT OF BEGINNING.

ANGIE H. KENNEDY IS THE SOLE SURVIVING GRANTEE OF THAT CERTAIN DEED TO EARL W. KENNEDY, SR. AND ANGIE H. KENNEDY RECORDED IN VOLUME 280, PAGE 303, PROBATE OFFICE, SHELBY COUNTY, ALABAMA. EARL W. KENNEDY, SR. HAVING DIED ON OR ABOUT THE 5th DAY OF February ____, 19 93 .

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR THAT OF HIS SPOUSE.

> 12/03/1993-38645 02:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50 005 NET

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 25 day of $\nu\nu$. 1993.

Angie H. Kennedy by Donelle Rabet ATTIMETERS

BY AND THROUGH HER ATTORNEY IN FACT, DONALD E. ROBERTS

COUNTY OF Jaroles bush

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DONALD E. ROBERTS, AS ATTORNEY IN FACT FOR ANGIE H. KENNEDY, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, in his capacity as such Attorney in Fact and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of

rance, 1993.

Notary Public

STATE OF INDIANA
COUNTY OF Coler lung

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DONALD E. ROBERTS, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 33 day of

12/ONOTARE PERSIC 02:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.50 OOS WET

(I:\CLOSING\WORD\8922-93K)