## ASSIGNMENT OF MORTGAGE

IA 50309

State of Alabama )

Menson County )	
KNOW ALL MEN BY THESE PRESENTS, tha	at First Commercial Mortgage Corporation, a corporation, for value received to
n hand paid by Principal Mutual Life	Insurance Company, 711 High Street, Des Moines,
see hereby grant, bargain, sell and convey and	d essign unto Principal Mutual Life Insurance Compar
711 High Street, Des Moines, IA	50309 all its right, title and interest in and to a certain mortgage
Joel Weeks and E	lizabeth Weeks, husband & Wife
the 24th day of November . 19	9 <sup>3</sup> , and recorded in inst. * <u>1443 - 38373</u> , of the
cords of the Probate Office of She1by	County, Alabama; and together with the debt secured thereby and all
pht, title and interest in and to the property therein de	escribed.
IN WITNESS WHEREOF, First Commercial I	Mortgage Corporation, an Alabama Corporation has caused this conveyance
beeigned by Paul D. Jones its	President L. Perry Tucker
	seal to be hereto affixed), this
Corporate Seal	Raul D. Jones President
L. Perry Tucker Senior Vice President	Inst # 1993-38374
tate of Alabama ) efferson County )	12/02/1993-38374 11:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
I, the undersigned authority, a Notary	Public in and for said County, in said State, hereby certify that
Paul D. Jones, whose name	as President of First Commercial Mortgage
nat being informed of the contents of this conveyance	conveyance, and who is known to me acknowledged before me on this day, b, he, as such officer and with authority, executed the same voluntarily for and and official seal, this the $\frac{24 \text{th}}{44 \text{y}}$ day of $\frac{19 - 93}{44 \text{w}}$ .
NOTARY SEAL	Motary Public
ty Commission Expires: 8.7.94	