4
O:
*_
1.
-3794
T
(T)
.6661
7.
Ųī
-
- '
4
-

STATE OF ALABAMA,)
JEFFERSON COUNTY.)

	NTS, That, the undersigned, THE CITIZENS BANK OF	
LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by		
under date of OCT 23, 1992	, which said mortgage was recorded in the office	
of the Judge of the Probate Court of SHELBY	County, Alabama, in mortgage book No. 1992,	
at page No. 25435, and the undersigned doe	s further hereby release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigne	d, THE CITIZENS BANK OF LEEDS, has caused these	
presents to be executed this 23RD day of	NOV. 19 93	
	By OM FATELLYXX SR. Vice President-CANALY	
	Inst * 1993-37941	
STATE OF ALABAMA,) JEFFERSON COUNTY.	11/30/1993-37941 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 8,50 8,50	
I, TERESA ANN GLIDEWELL	a Notary Public,	
in and for said County in said State, hereby cert	ify that JOHN C. LEE	
	whose name as SR. VICE PRESIDENT of	
	on, is signed to the foregoing release, and who is known to	
me, acknowledges before me on this date that,	being informed of the contents of the release, he, as such	
officer and with full authority, executed the sar	me voluntarily for and as the act of said corporation.	
Given under my hand this 23RD day	of NOVERBER, 19 93. Seresa Jun Melewell Notary Public	