

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by G. CHRIS ANDERSON and wife, JAMIE R. ANDERSON on the 18th day of November, 1993, and recorded in

Inst # 1993 Page 37850, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 15, Block 7, according to the Amended Map of Woodford, as recorded in Map Book 8, page 51 A, B, C & D, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 18th day of November, 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.  
Its Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of November, 1993.

[Signature]  
Patricia Hughes Carver  
Notary Public

This instrument prepared by:  
DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
Birmingham, Alabama 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 3, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-37851

11/29/1993-37851  
04:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50