

STATE OF ALABAMA

JEFFERSON

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Leigh Anne Broadwell and husband Steven B. Broadwell to _____, IN THE PRINCIPAL SUM OF \$ 163,300.00 dated the 12th day of November, 19 93 and filed for record on the _____ day of _____, 19 _____, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 at Page 37778, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 2716, according to the Survey of Riverchase Country Club, 27th Addition, as recorded in Map Book 11, Page 56 A & B, in the Probate Office 993-37778 Shelby County, Alabama. Minerals and mining rights excepted. Inst # 993-37778

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name and behalf by Jim Arthur as its _____, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 12th day of November, 19 93.

ATTEST:

BY: _____
As its Assistant Secretary

Heritage Home Mortgage Corp.
BY: Jim Arthur
As its President

STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Jim Arthur and _____ who are named as President and _____, respectively, of Heritage Home Mortgage Corp., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of November, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 100
Birmingham, AL 35223

NOTARY PUBLIC Anthony D. Snable
MY COMMISSION EXPIRES: 10-21-95