

SEND TAX NOTICE TO:

(Name) Solly H. Perkins, Jr. and Pearl Helen Perkins

(Address) PERKINS RANCH NORTH COLUMBIANA, AL 35051

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD

(Address) Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- \$500<sup>00</sup> DOLLAR  
and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Helen Kathleen Bryant and husband, Walter Lebron Bryant, Sr.

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Solly H. Perkins, Jr. and wife, Pearl Helen Perkins

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by grantors herein for the purpose of identification.

Inst # 1993-37698

11/24/1993-37698  
04:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MCB 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 23rd day of November, 19 93.

WITNESS:

\_\_\_\_\_(Seal) Helen Kathleen Bryant (Seal)  
\_\_\_\_\_(Seal) Walter Lebron Bryant, Sr. (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Helen Kathleen Bryant and husband, Walter Lebron Bryant, Sr. whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of November A. D. 19 93

Dorothy Jackson  
Notary Public.

Inst # 1993-37698

EXHIBIT "A"

PARCEL 7:

Commencing at the SW Cor. of NW1/4 of SE1/4, Section 36, Township 21 S, Range 1 E, Shelby County, Alabama. Thence N 50°04'40" E for 1970.11 feet to a point; thence S 27°12'25" E for 636.92 feet to a point on the 397 Contour of Lay Lake also the point of beginning; thence N 47°38'40" E along said contour for 93.93 feet to a point; thence S 86°42'55" E along said contour for 152.89 feet to a point; thence S 24°48'20" E along said contour for 166.11 feet to a point; thence S 84°16' W for 231.53 feet to a point; thence N 27°12'25" W for 134.24 feet back to the point of beginning. Containing .88 acres ±. Being in and a part of the NE1/4 of SE1/4 Section 36, Township 21 S, Range 1 E. Said property subject to Alabama Power Co. Flood Easement. Also a 25' wide Easement for Ingress and Egress centerline of said described as follows: Commencing at the SE Corner of the SE1/4 of NW1/4; thence S 0°22'40" E along the West line of said 1/4 1/4 Section for 240.05 feet to the point of beginning; thence N 83°07'55" E along said centerline for 242.01 feet to a point; thence N 80°40'55" East along said centerline for 902.47 feet to a point; thence S 32°27'20" E along said Centerline for 477.96 feet to a point; thence S 3°42'25" W along said Centerline for 194.77 feet to a point; thence S 19°49'45" E along said Centerline for 212.07 feet to a point; thence S 32°53' E along said centerline for 263.72 feet to a point; thence N 85°03'40" E along said Centerline for 370.02 feet to a point; thence N 0°40'55" E along said centerline for 330.11 feet to a point and terminating there. That all bearings are referred to the Alabama East Zone Grid System.

SIGNED FOR IDENTIFICATION:

  
Helen Kathleen Bryant, Grantor

  
Walter Lebron Bryant, Sr., Grantor

Cost # 1993-37698  
11/24/1993-37698  
04:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.50