THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:  Jeffrey C. Sellers
Wright Homes Inc.	1115 Ridge Drive
Wright Homes Inc.    518 19th Street N.     Bessemer, AL 35020	Pelham, Al. 35124
VARRANTY DEED (Without Surviorship) Alabama Tit	le Co., Inc.
Shelby County Know all men	N BY THESE PRESENTS:
That in consideration ofOne Thousand and	i No/100 Dollars
_ "	paid by the grantee herein, the receipt whereof is acknowledged.
Jeffrey C. Selle	rs, a single man
(herein referred to as grantor, whether one or more), grant	
Wright Homes, I	inc.
(herein referred to as grantee, whether one or more), the Shełby	
Lot 2, according to the Corrected Little Oak Ridge Estates, as reco Office of the Judge of Probate of S	d Survey of R.O. Ramer's Addition to orded in Map Book 11, page 8, in the Shelby County, Alabama.
	11/24/1993-37619 01:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 9.50
The information contained herein was	provided by the Grantor
The Grantor herby warrants to the C for a house and its septic system.	Grantee that this property is suitable
TO HAVE AND TO HOLD to the said grantee, his, her or	
their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and defendant the lawful claims of all persons.	heirs, executors, and administrators covenant with the said GRANTEES, in fee simple of said premises; that they are free from all encumbrances, to sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the said GRANTEES, their heirs and assigns forever.  Our hands(s) and seal(s), this 23rd
day of September 19 93	
	$1 \circ 000 = 0000$
(Seal)	Jeffrey C Sellers (Seal)
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMAJEFFERSONCOUNTY	General Acknowledgment
I, the undersigned	
whose name: 18 signed to the foregoin	cs., a single man is known to me, acknowledged before me
on this day, that, being informed of the contents of the c	onveyance has executed the same voluntarily
on the day the same bears date.  Given under my hand and official seal this.	y of September A. D. 19 93
	Notary Public.
FM# ATC-2	MY COMMISSION SYPTHES 3-0-96