

93640B

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 3100 LORNA ROAD, SUITE 210
STATE BIRMINGHAM, AL 35216

Loan # 93-0096

1993-37251

11/23/1993-37251
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, P.O. BOX 8414, BLOOMFIELD HILLS, MI 48302-8414 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15th, 1993, executed by

J. MICHAEL BOZEMAN, Her Husband and JA NAE B. BOZEMAN, His Wife

to ESTATE MORTGAGE COMPANY, INC.
a corporation organized under the laws of ALABAMA and whose principal place of business is
3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216
and recorded in Liber 1993-37250 page 1 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 15, IN BLOCK 4, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, SECOND SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 9 PAGE 115, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 4411 ENGLEWOOD ROAD, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

On November 8, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MICHAEL W. PROSCH, C.M.C.
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

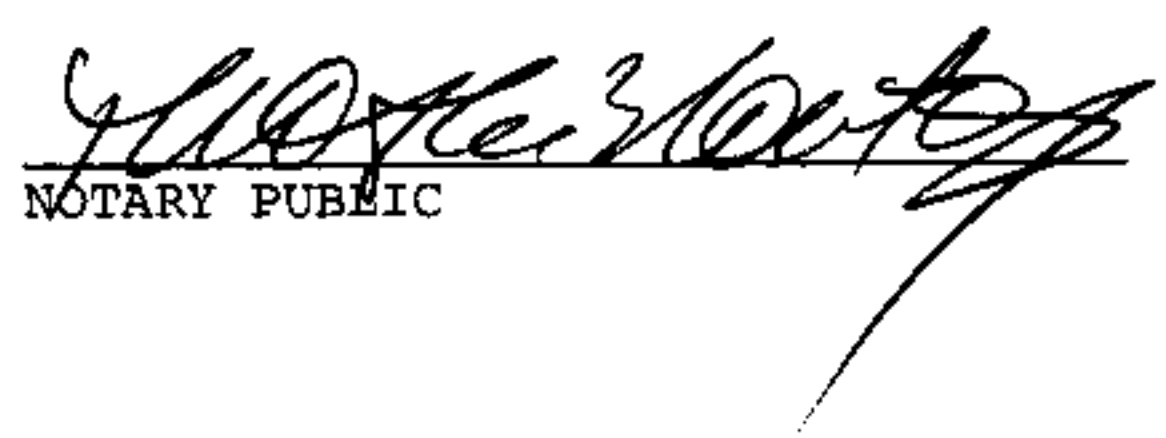
STATE OF ALABAMA,

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT MICHAEL W. PROSCH, C.M.C., WHOSE NAME AS PRESIDENT OF ESTATE MORTGAGE COMPANY, INC., A N ALABAMA CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE, AS SUCH REPRESENTATIVE AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND OFFICIAL STAMP THIS

NOVEMBER 15, 1993


NOTARY PUBLIC

Inst # 1993-37251

11/23/1993-37251
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00