

WHEN RECORDED MAIL TO:

Express America Mortgage Corp. Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Loan Number: 6731697

(Space Above This Line For Recorder's Use)

Inst # 1993-36843
11/19/1993-36843
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D02 MCD 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Express America Mortgage Corporation
all beneficial interest under that certain Deed of Trust/Mortgage("Security Instrument") dated
October 30, 1993, executed by
John O. Welborn and Shirley F. Welborn, husband and wife

Trustor(s)

to FIRST CAPITAL MORTGAGE CORPORATION
Trustee, recorded concurrently herewith and prior to this Assignment.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due
thereon, with interest, and all rights accrued and to accrue under said Deed of Trust/Mortgage including the
right to have reconveyed, in whole or in part the real property described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Inst # 1993 - 36842

Address: 5561 Highway 280 South, Birmingham, AL 35242

This Assignment of the Security Instrument shall become effective as of the date of execution of the Security Instrument.

DATE this 30th day of October, 19 93.

FIRST CAPITAL MORTGAGE CORPORATION

BY: Philip L. King
PHILIP L. KING, VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF Jefferson

On this 30 day of October, 19 93, I, the undersigned, a Notary
Public in and for said State and County, hereby certify that Philip L. King, Vice Pres. of
First Capital Mortgage Corporation, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me that, being
informed of the contents of the conveyance he executed the same voluntarily and
as his act on the day the same bears date, in his capacity as said Vice President.

Given under my hand and seal of office this the 30 day of October, 19 93.

My Commission Expires: 2-5-95

Margaret Miller
Notary Public

THIS INSTRUMENT PREPARED BY: S. Kent Stewart
Stewart & Associates, P.C.
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

EXHIBIT "A"

COMMENCE AT THE NORTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION 700.00 FEET; THENCE TURN RIGHT 89 DEGREES 21 MINUTES 15 SECONDS AND RUN WEST 415.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE 135.22 FEET; THENCE TURN LEFT 96 DEGREES 16 MINUTES 30 SECONDS AND RUN SOUTHERLY ALONG THE RIGHT OF WAY LINE OF U.S. HIGHWAY 280, 120.49 FEET TO A CURVE TO THE RIGHT SAID CURVE HAVING A RADIUS OF 2298.79 FEET AND AN INTERIOR ANGLE OF 2 DEGREES 00 MINUTES 30 SECONDS THENCE TURN SOUTHERLY ALONG THE ARC OF SAID CURVE 80.56 FEET; THENCE TURN LEFT 84 DEGREES 43 MINUTES 45 SECONDS FROM THE CHORD OF SAID CURVE, AND RUN EAST 112.40 FEET; THENCE TURN LEFT 89 DEGREES 21 MINUTES 15 SECONDS AND RUN NORTH 200 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-36843

**11/19/1993-36843
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00**