

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

**ROGER DALE DAILEY, AND SPOUSE
MARJORIE SUE DAILEY
5694 HIGHWAY 25
MONTEVALLO, AL 35115**

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

CARRIER HEAT PUMP MODEL 50Q0030

SERIAL NUMBER 39930-02883

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index In Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3695.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

Rev. 9/91

Inst # 1993-36730

11/18/1993-36730
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22:55
002 WCD

TITLE NOT EXAMINED

1692

Value - \$30,000.00



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) J. Michael Joiner

(Address) PO Box 1012, Alabaster, AL 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

Shelby COUNTY

In consideration of One and 00/100 DOLLARS (\$1.00) and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Andrew J. Dailey and wife, Sudie Mae Dailey

(herein referred to as grantors) do grant, bargain, sell and convey unto

Roger Dale Dailey and wife, Marjorie Sue Dailey

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the NE corner of the NW 1/4 of SE 1/4 of Section 2, Township 24, Range 12 East; run thence in a Northerly direction along the East line of the SW 1/4 of the NE 1/4 a distance of 53.18 feet to a point; thence turn an angle of 85 deg. 14' to the left and run a distance of 514.11 feet to the point of beginning of the property herein conveyed; which said point of beginning is located on the southern right of way line of Highway 25, and is marked by an iron stake; thence continue in the same direction along the said southern right of way line of said highway a distance of 208 feet to a point; thence turn to the left and run a distance of 262.3 feet parallel with the eastern boundary of said quarter quarter section to a point; thence turn to the left and run a distance of 108 feet parallel with the said southern right of way line of said highway to a point; thence turn to the left and run a distance of 162.3 feet, more or less, to the point of beginning. Said property being in the NW 1/4 of SE 1/4 and SW 1/4 of NE 1/4 of Section 2, Township 24, Range 12 East.

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

Legal Description provided by grantor.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances (unless otherwise noted above); that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seal(s), this 25th day of

1991

day of October
 WITNESS MY CERTIFICATE
 INSTRUMENT WAS FILED
 91 OCT 29 AM 11:42

NOTARY PUBLIC
 STATE OF ALABAMA
 My Comm. Expires

Notary Public in and for said County, in said State,
 the undersigned
 Andrew J. Dailey and wife Sudie Mae Dailey

STATE OF ALABAMA

Shelby COUNTY

the undersigned

Andrew J. Dailey and wife Sudie Mae Dailey

hereby certify that they signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of October, A.D., 1991

[Signature]
 Notary Public

Inst # 1993-36730

11/18/1993-36730
 01:33 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 22:55
 008 MCD

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