

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

1993-36729

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

MICHAEL C. REESER AND SPOUSE
NORMA REESER
6331 HIGHWAY 31
CALENA, AL 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

CARRIER HEAT PUMP MODEL 5DQQ042-3

Serial number 3993G-02632

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0	_____
6 0 0	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

X Michael C. Reeser
 Signature(s) of Debtor(s)

X Norma Reeser
 Signature(s) of Debtor(s)

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 4910.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

 Signature(s) of Secured Party(ies) or Assignee

 Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

 Type Name of Individual or Business

1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814

Jefferson Travel & Tours Co., Inc.
1101 Market Street, San Francisco, California
Phone MA 1-1111
Reservations Only On Important Dates

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY }

This is number of One Thousand and no/100.

Bobby Joe Brasher, a divorced unmarried man
also known as Bobby Joe Brashlet
(appears to meet the criteria of grant, benefit, and carry over)

Michael C. Rooper and Norma Rooper
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every consequence, remainder and right of reversion, the following County Road which situate
in _____Chickasaw County, Alabama to-wit:

PARCEL 51.

Commence at the NE corner of the NW 1/4 of the S 1/4 of section 9, Township 22 South, Range 2 West; thence proceed in a Westerly direction along said 1/4 section line a distance of 447.04 feet; thence to the left 85 degrees 34 minutes for a distance of 20 feet for the point of beginning of the property herein conveyed; thence continue along the last described course a distance of 175.29 feet; thence to the left 26 degrees 0 minutes for a distance of 322.48 feet; thence to the left 104 degrees 00 minutes and proceed in a straight line a distance of 340 feet, more or less, to a point on the Southeastern right-of-way line of a dirt road; thence to the left along said right-of-way line to the point of beginning.

Subject to easements and rights-of-way of record.

327 257

WE HAVE AND TO HOLD to the said CRANTLES for and during their joint lives and unto the death of either of them, them or the survivors of them, in fee simple, and to the heirs and assigns of such survivor forever, together with every and singular remainder and right of reversion.

And I (was) to let myself (surrender) and for my court kept servants, and administered consent with the said GRANTING their heirs and assigns that I (was) and was lawfully seized in fee simple of said premises that they are free from all mortgages and other encumbrances made or made that I (was) have a good right to sell and convey the same as afterwards that I (was) will and my (was) heirs, assigns and administrators shall forever and during the same as the said GRANTING their heirs and assigns forever because the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court at the City of New York, this 10th day of June, 1960.

REFERENCES

27 JUL 56

Bob Greenleaf
 Bobby Joe Greenleaf

STATE OF ALABAMA
Chilton COUNTY

the undersigned authority

...on this day, that being informed of the contents of the newspaper, ... on the day the same were sent.

1. NAME John Doe
 2. ADDRESS 123 Main St
 3. CITY Anytown STATE CA ZIP 90210
 4. PHONE 555-1234
 5. DATE 10/25/74
 6. TIME 10:00
 7. FROM John Doe
 8. TO John Doe
 9. SUBJECT John Doe
 10. REMARKS John Doe
 11. INITIALS JD
 12. SIGNATURE John Doe
 13. DATE 10/25/74
 14. TIME 10:00
 15. FROM John Doe
 16. TO John Doe
 17. SUBJECT John Doe
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 19. INITIALS JD
 20. SIGNATURE John Doe
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 162. REMARKS John Doe

Inst # 1993-36729

11-1-74

Post-It™ brand fax transmittal memo 7671		# of pages 1	
To	Phyllis Walton	From	Terri Butte
Co.	Air. West	Co.	Shadler
Dept.		Phone #	
Fax #	1988	Fax #	1496

11/18/93 1:33 PM
01:33 PM CERTIFIED
DOE MCD
SHELBY COUNTY JUDGE OF PROBATE

DE: LI 86, GI ADM