

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1993-36727</div> <div style="transform: rotate(-90deg); transform-origin: center;">11/18/1993-36727 01:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.75 002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>SCOTTIE WATTS</b> <b>1396 WESTOVER RD</b> <b>HARPERSVILLE, AL 35078</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>KANDLE WATTS</b> <b>1396 WESTOVER RD</b> <b>HARPERSVILLE, AL 35078</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <u>3 Ton Trane XE-1000, split heat pump, Model# TWR036C100A Serial# H16207038</u>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"> <b>Record Owner of Property:</b> <b>Cross Index in Real Estate Records</b> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,410.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Scottie D Watts</u> Signature(s) of Debtor(s) <u>Kandle Watts</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business Type Name of Individual or Business

This instrument was prepared by

(Name) CONWILL & JUSTICE  
Attorneys at Law  
(Address) Columbiana, Alabama 35051



WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Nine Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Freddie Sherrell and wife, Nancy Sherrell

(herein referred to as grantors) do grant, bargain, sell and convey unto

Scottie Watts and Kandle Watts

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

From the SW corner of Section 23, Township 19 South, Range 1 East, run Eastwardly along the South line of said Section 23, a distance of 330.16 feet; thence left 88 deg. 12 min. a distance of 516.05 feet to the point of beginning; thence continue in a straight line a distance of 357.87 feet to a point on the south right-of-way line of U.S. Highway No. 280; thence right 61 deg. 16 min. along the South right-of-way line of said U.S. Highway No. 280, a distance of 56.68 feet; thence right 80 deg. 12 min. a distance of 318.19 feet; thence right 100 deg. 09 min. a distance of 284.71 feet to the point of beginning of property herein described.

GRANTEES' ADDRESS:

1396 Westover Road  
Westover, Alabama 35185

Inst # 1993-06470

03/08/1993-06470  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 15.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th day of March, 19 93

WITNESS:

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

Freddie Sherrell (Seal)  
Nancy Sherrell (Seal)  
Nancy Sherrell (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Freddie Sherrell, and wife, Nancy Sherrell whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of March, A. D., 19 93

Form ALA-31

11/11/1993-06470  
01:33 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 23.75