Prepared by: MICHAEL J. ROMEO, ATTORNEY AT LAW
Suite 900 City Federal Building
2026 Second Avenue North

Birmingham, Alabama 35203

Inst # 1993-36687

11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 20.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, MORTGAGE FINANCING, INC. (the "Assignor"), for value received to it in hand paid by FIRST HOME MORTGAGE, INC. (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by ROBERT W. PIERCE AND SPOUSE KIMBERLY ANN PIERCE dated October 28, 1993 SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION and recorded in Real Inst # 1993-36686 at Page _____, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title, and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 28th day of October, 1993

MORTGAGE FINANCING, INC.
By: _____
DANIEL B. HARALSON
Its: PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that DANIEL B. HARALSON, whose name as PRESIDENT of MORTGAGE FINANCING, INC., a corporation is signed to the foregoing instrument, and who is know to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said MORTGAGE FINANCING, INC.

Given under my hand and official seal on this 28th day of OCTOBER, 1993.

Notary Public CYNTHIA DIANN WOOD

My Commission Expires: MY COMMISSION EXPIRES JULY 22, 1997

LEGAL DESCRIPTION

Lot 40, according to the Survey of Broken Bow - 1st Addition-1st Phase, as recorded in Map Book 8, Page 116, in the Probate Office of Shelby County.

Inst # 1993-36687

11/18/1993-36687
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 11.00