

State of Alabama)
County of Shelby) ss.

Mortgagor Mortgage America, Inc.
FNMA Number 1010207824
MAI Number 00671379

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:


Mortgage executed by Richard E. Courington and Wife,
Leannah T. Courington to Mortgage America, Inc. on January 24, 1992
as recorded on February 3, 1992 in Book 386 Page 577 in the Judge of Probate Office of Shelby County, Alabama.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 9 day of November, 19 93.

(CORPORATE SEAL)

BY:


Maurice F. Wilhelm, Jr. Executive
Vice President of MortgageAmerica, Inc.
acting as Attorney in Fact for Federal
National Mortgage Association as
recorded on May 2, 1986 in Book 1190.
Page 159 in said Probate
Office.

State of Alabama)
County of Shelby) ss.

I, Sara G. Chilton Notary Public in and
for said County in said State, hereby certify that Maurice F. Wilhelm,
Jr., whose name as Executive Vice President of MortgageAmerica, Inc.,
a corporation acting as Attorney in Fact for Federal National Mortgage
Association is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full
authority, executed the same voluntary for and as the act of said
corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 5 day
of November, 19 93. Inst # 1993-36658


Notary Public

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1995

(SEAL)

11/18/1993-36658
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This instrument prepared by:

MortgageAmerica, Inc.
P. O. Box 10581
Birmingham, AL 35202
Attn: Angela Fyke