

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON


FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N. A., a national banking association, does hereby grant, sell convey, assign unto AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by
NEIL H KING JR AND WIFE
VIVIAN E KING
to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$80,000.00 dated June 12, 1992, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page Inst# 1992-11966

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK, N. A., has caused this instrument to be executed by Michael L. Padalino, its Vice President, and its corporate seal to be hereunto affixed and who is duly authorized this 24th day of September, 1993

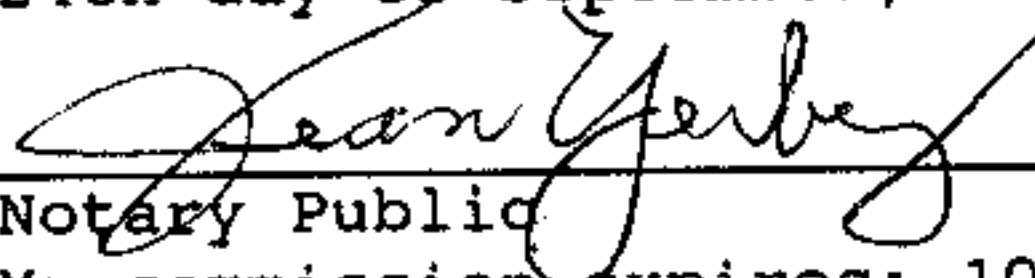
AMSOUTH BANK, N. A.



Michael L. Padalino
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, Vice President of AMSOUTH BANK, N. A., a national banking association, is signed to the forgoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this 24th day of September, 1993


Notary Public
My commission expires: 10/26/93

This instrument prepared by

An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1993-36650

11/18/1993-36650
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50