This Instrument was prepapared by: William R. Justice Attorney at Law P.O. Box 1144 Columbiana, Al 35051 Send Tax Notice To: Alabama Youth Homes, Inc. P.O. Box 66 Westover, AL 35185

WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF SHELBY }

ENOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar and no/100 nd other good and valuable consideration and the assumption of the unpaid balance due on mortgage recorded in Instrument # 1993-36494 in the Probate Office of Shelby County, Alabama, to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Tom Owen, a married man (herein referred to as grantor), grant, bargain, sell and convey unto Alabama Youth Home, Inc., (herein referred to as grantee), the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

A parcel of land in the SE 1/4 of the SE 1/4 of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the SE corner of Section 22, Township 19 South, Range 1 East; thence run West along the South line of said Section 22, for a distance of 872.53 feet to the point of beginning; thence continue West along South line a distance of 73.13 feet; thence turn an angle to the right of 62 deg. 45 min. for a distance of 181.02 feet to the right-of-way line of Old Highway 280; thence turn an angle to the right of 89 deg. 47 min. for a distance of 65.0 feet; thence turn an angle to the right of 90 deg. 13 min. for a distance of 214.75 feet to the point of beginning.

Commence at the SE corner, Section 22, Township 19 South, Range 1 East; thence run West along South line of said Section 22, for a distance of 945.66 feet to the point of beginning; thence continue West along South line for a distance of 99.94 feet; thence turn an angle to the right of 62 deg. 15 min. 47 sec. for a distance of 134.92 feet; thence turn an angle to the right of 90 deg. 16 min. 13

11/17/1993-36495 10:05 AM CERTIFIED SHELBIGUND JUNE 陈.SHATE of 62 deg. 15 min. 47 sec. for a distance of 134.92 feet; thence turn an angle to the right of 90 deg. 16 min. 13 sec. for a distance of 90.0 feet; thence turn an angle to the right of 90.13 feet for a distance of 181.02 feet to the point of beginning. All being situated in Shelby County, Alabama.

The above described property does not constitute any portion of Tom Owen's homestead, nor that of his spouse.

TO HAVE AND TO HOLD to the said grantee, their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

17th day of November, 1993.

Tom Owen

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said County in said state, hereby certify that Tom Owen, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November, 1993.

Leggy L. Deleon Notary Public

My Commission expires: 9/27/95

Inst # 1993-36495

11/17/1993-36495
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50