

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627
PHONE 1-800-441-1020

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: First Alabama Bank - Shelby County 200 Inverness Center Drive Birmingham, Ala. 35242 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-36332</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 11/16/1993-36332 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD </div> </div>																
2. Name and Address of Debtor (Last Name First if a Person) Mitchell, James E. P. O. Box 49 (Hiway 25) Sterrett, Ala. 35147 Social Security/Tax ID # _____																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																		
<input type="checkbox"/> Additional debtors on attached UCC-E																		
3. SECURED PARTY (Last Name First if a Person) First Alabama Bank - Shelby County 200 Inverness Center Drive Birmingham, Ala. 35242 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Smith Brothers on the Water 4202 Martin Street Cropwell, Ala. 35054																
<input type="checkbox"/> Additional secured parties on attached UCC-E																		
5. The Financing Statement Covers the Following Types (or items) of Property: (1) New 1993 Yamaha 4-Wheel Off Road Vehicle Model YFM350XE Serial #JY43GDA04PA096359																		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. </div> <div style="width: 35%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div>																		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,870.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.81</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
Signature(s) of Debtor(s) _____ James E. Mitchell Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Smith Brothers on the Water Type Name of Individual or Business																