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ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by EDWARD J. CARRICK, A SINGLE MAN bearing date of the 4TH day of NOVEMBER, 1993, and recorded in ~~Volume~~ Inst # 1993 - 35972 of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 65, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12, PAGES 4, 5 AND 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 4TH day of NOVEMBER, 1993.

ALABAMA TELCO CREDIT UNION
By: [Signature]
Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 4TH day of NOVEMBER, 1993.

[Signature: Victoria O. Seal]
Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210
Birmingham, AL 35242

Inst # 1993-35972

11/12/1993-35972
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 158.35