THIS INSTRUMENT PREPARED BY:
JAMES R. NONCUS, JR.
ATTORNEY AT LAW
1318 ALFORD AVENUE SUITE 102
BIRMINGHAM AL 35226

SEND TAX NOTICE TO:

Billy Ray Thrasher 1226 Thompson Road Alabaster, AL 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy-seven thousand seven hundred fifty and 00/100 Dollars (\$77,750.00) to the undersigned grantor (whether one or more, in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

KENNETH L. SHELLEY AND WIFE, MARSHA H. SHELLEY

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

BILLY RAY THRASHER, LEIGH ANN JOHNSON AND WILLIAM C. HUMPHRIES AND PATRICIA HUMPHRIES m > 2.5

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, Block 3, according to the Survey of Southwind, First Sector, as recorded in Map Book 6, Page 72, in the Probate Office of Shelby County, Alabama.

Subject to all reservations, restrictions, covenants or easements of record or obtained through use.

\$53,122.00 of the above mentioned consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the same unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of October, 1993.

enneth L. Shelley

11/12/1993-35843 08:02 AM CERTIFIED

SPELBY COUNTY JUBGE OF PROBATE OOS HJS 38.00

Marsha H. Shellev

STATE OF ALABAMA)

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kenneth L. Shelley and wife, Marsha H. Shelley whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 21st day of October,

1993.

James R. Moncus, Jr. Notary Public

MY COMMISSION EXPIRES: 2/23/96

inst # 1993-35843

11/12/1993-35843
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 38.00