

This instrument prepared by DAVID LEE JONES, attorney, 2309 Court St., P. O. Box 909, Guntersville, AL 35976, (205) 582-0588. Unless separately contracted, the draftsman makes no warranties as to the sufficiency of the interest conveyed.

STATE OF ALABAMA - SHELBY COUNTY

EASEMENT DEED

Inst # 1993-35726

11/10/1993-35726

05:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HJS 11.50

KNOW ALL MEN, in consideration of Ten and no/100 Dollars plus other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, HILL'S CHEVRON, INC., a corporation, herein GRANTOR, does hereby grant, bargain, and convey unto DONALD E. SPURLIN, SHANE R. WILKS, CRAIG G. WILKS AND ED GOODWIN, herein GRANTEE, heirs and/or assigns, an easement for access to a sewage pumping station, on the following described real property:

An Easement for access to a sewage pumping station, said easement being situated in part of the NW 1/4 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the NW corner of the NW 1/4 of said Section; thence run East along the North line of said 1/4 Section for a distance of 369.52 feet; thence 90° 00' 00" right and run southerly for a distance of 1,089.47 feet to a point on the traverse line of Old Bishop Creek shown on a survey of a 7.40 acre tract, dated July 11, 1978, made by John E. Norton, Ala. Reg. P.E. and L.S. No. 10287; thence 57° 15' 38" left and run Southeasterly along said traverse line for a distance of 317.57 feet; thence 26° 59' 56" left and continue along said traverse for a distance of 170.50 feet; thence 29° 51' 32" left and run along said traverse for a distance of 99.28 feet; thence 54° 36' 27" left and run along said traverse for a distance of 293.24 feet to point of spiral of a curve on U.S. Highway 31 South; thence 05° 40' 36" left to the right of way tangent of said Highway; thence reverse course and from said tangent extended Southerly turn an angle to the right of 05° 40' 36" and run along said traverse line for a distance of 77.84 feet to the point of beginning; thence 88° 22' 28" right and run Westerly for a distance of 12.28 feet; thence run Southerly for a distance of 6.00 feet; thence run Easterly for a distance of 17.30 feet to a point on said right of way line; thence run North along said right of way line for a distance of 6.00 feet; thence run Westerly for a distance of 5.02 feet to the point of beginning, according to the survey of Miller, Triplett & Miller Engineers, Inc. (A:11684.1/17)

The GRANTOR states that said Easement shall include the right to enter upon said property to erect and maintain the sewer line.

This conveyance, however, is subject to the following:

A. Any valid adverse title as to minerals, oil or mining rights, easements or rights-of-way, covenants running with the land, encroachments or other matters or defects shown by a survey of the property herein conveyed.

Together with all and singular the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD unto the GRANTEE, heirs and/or assigns forever.

The GRANTOR, for itself and its heirs covenant to the GRANTEE, heirs and/or assigns, that the GRANTOR is lawfully seized in fee simple of the property conveyed herein; that the property is free from all encumbrances, unless otherwise noted above; that the GRANTOR has a good right to sell and convey the same and the GRANTOR will warrant and defend the same to the GRANTEE, heirs and/or assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTOR, has caused this instrument to be executed on its behalf by Robert E. Hill who is duly authorized on this the 2 day of Nov, 1993.

HILL'S CHEVRON, INC.,  
a corporation

Robert E. Hill  
BY: Robert E. Hill  
ITS: President

STATE OF ALABAMA)

SHELBY COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Robert E. Hill whose name as PRESIDENT of HILL'S CHEVRON, INC., a corporation, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 2 day of November, 1993.

Judith W. Shugart  
NOTARY PUBLIC  
My commission expires 4-25-95

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