This instru Sylvia M. F	_	repared by:				•
3201 Lorna Birmingham,		5216				
	Warranty					
				· · · · · · · · · · · · · · · · · · ·		
STATE OF AL	ABAMA)	KNOL	W ALL MEN	BY THESE !	PRESENTS.
COUNTY OF 3	TEFFERSON	,	24.7	.,		,
That in considerat	ion of Seventeen 1	housand, Five Hundred	and no/100 (\$17,500.0	(0)	DOLL	ARS,
to the undersigned	grantor, LARI	Y KENT-TON LACEY, A JO	INT VENTURE			គ គេមា
(herein referred t	to as GRANTOR) by these presents,	in hand paid by the g grant, bargain, sell	rantee herein, the re and convey unto	ceipt of which is	s hereby acknow!	
	PE	SENCY DEVELOPMENT, INC.	•			99.99 III III II
(herein referred t	to as GRANTEE,	whether one or more),	the following descri	bed real estate,	situated in	ると
St	nelby County, Alaba	mma to wit:			,	11/10 05:14 9ÆLBY 0
a	, ,	the Survey of Bridlew Book 17, Page 34, in t Labama.	_			4 C)
] 1	he above lot is conjugate of ways of ways	nveyed subject to all Record and exhibit A at	easements, restriction tached and hereunto	ons, covenants and made a part of th	d is conveyance.	
(Frantee's Address:	2090 Columbiana Birmingham, Alab				
and assigns, that	it is lawfully se	self, its successors a ized in fee simple of a same as aforesaid, and their heir	said premises, that with that it will, and its :	ney are tree trom successors and as	signs shall, war	rrant and defend
: IN WITH	ESS WHEREOF hereto set its sig	, the said GRANTOF nature and seal, this	R by its HANAGING VEN the 20th day of Octob	TURER, LARRY KENT er, 1993.	i, who is author	ized to execute
		ARRY KENT-TOM Y: LARRY KENT			\$	-35705
			10			993
	E	x: Zony	Kat		·	- 44 - 44
		LARRY KENT	, MANAGÍNG VE	ENTURER		INST
STATE OF A	LABAMA)				
COUNTY OF	JEFFERSON	5				
name as NANAGEING me, acknowledged	c vrnmuder of Lirby	Notary Public in and KENT-TOM LACEY, A JOIN day that, being informe tarily.	NT VENTURE. IS SIGNED	to the foregoing	conveyance, and	I WIND IS ANOWIT CO
Given under	my hand and offic	ial seal, this the 20th	h day of October, 1993	3.		
			Notary P My Commission Expir	Jame	4	
			Notary P My Commission Expir	ublic res November 14, 1	993	
	10 741		how waterithers are a select			

Form ALA-32(Rev.12-74)