SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

				
KNOW ALL MEN BY THESE	PRESENTS,	That a ce	rtain indentur	e of
mortgage, bearing date	e the 31ST	day of	JULY	19 <u></u> 89,
made and executed by	DAVID L. RUPER	RT, JR. AND	WIFE, JENNIFER L.	RUPERT
of the First part, to	ANCBOSTON MORT	GAGE CORPOR	RATION	
of the Second part, as	nd recorded	in the of	fice of the Re	gister of
Deeds for the County				
in Liber 250,				
				,
Registered Land Certi	_			
LOT 40 SURVEY OF JAMESWOOD,	THIRD SECTOR	SHELBY COU	NTY, ALABAMA	
		· · · · · · · · · · · · · · · · · · ·	<u></u>	
· · · · · · · · · · · · · · · · · · ·		··		
Is fully paid, satisf	ied and disc	harged.		
Dated this da	ay of		_ 19	
	FEDERAL HO	OME LOAN MO	RTGAGE CORPORATION	<u> </u>
W.	hose Address	is: <u>P</u> .	D. BOX 4180	
	RESTON, V	A 22090-418	<u>0</u>	<u>.</u>
			Manage Composition	
Witnesses:		rederal Floring D	ran Morgage Corporation	
Sauren Flint	Ву:		emelas	
Lawrence L. Flint, Witness		Karen M.	Prante, Assistant Treasurer	
	By:	Man	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	. <u> </u>
		-Maricy Hira	, Assistant Secretary	
State of)		1993-35691	
County of)	11/10/	M CERTIFIED MY JUDGE OF PROBATE	
			M11' 1674	
		SHELBY OOI	NCD	
On this day	of	19		e
appeared Nation M. Prante, Assist personally known, who	tant Treasurer al	o dula esse	rai, Assistant Secretary	at thev
are respectively the	Assistant Tre	asarer	and Assistant Secre	tary
of the FEDERAL HOME	LOAN MORTGAGE	CORPORATION		and that
the seal affixed to s	aid instrume	ent is the	e corporate sea	l of said
corporation, and that	said instru	ment was	signed and sea of ite Board of	rea in
behalf of said corpor Directors, and Kanen A	A. Prante, Assistant Tr	casmer (and Nancy Hirai, Ass	istant Secretary
acknowledged said ins	trument to b	oe the fre	e act and deed	of said
corporation.		1.	1-1	
		1 MA	y Shihara	
My Commission Expire	(MMM	MMMA	
	OFFICIAL SEMPTA MITSUO S. ACYAMA	ry Public	c, county,	
	My Commission Expires			w de
CHECE COM DED RESERVE	DECEMBER 31, 1996	DRAFTED	BY: KILL	EDED STED

Mortgage Services Corporation ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334-3357 DRAFTED BY:

Source One Mortgage Services Corp. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Attn: Payoff Department

231/F-10 REV. 10/91