LOAN NO.:   305164
MORTGAGOR: JIMMIE N BAILEY
INV. NO.:   106
INV. LOAN NO.:0000305164
PIF DATE: OCTOBER 8, 1993

Inst # 1993-35181

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF APRIL 11, 1975, EXECUTED BY BOBBY LEE AND ALICE F. HANDERSON, AND RECORDED IN MORTGAGE BOOK 345, PAGE 332, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED OCTOBER 25, 1993.

                                AMSOUTH MORTGAGE COMPANY, INC.
                                (FORMERLY ENGEL MORTGAGE COMPANY)

                                BY_____
                                   JAN TURLEY
                                TITLE: VICE PRESIDENT

ATTEST:
_____
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 25, 1993.

_____
NOTARY PUBLIC   My Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY:
CRYSTAL BAKER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

11/08/1993-35181
06:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL   8.50

PF012/CBZ