STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, Harbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation, 744 West Lancaster, Wayne, Page 1985 Corporation, Page 1985 Corpora | i 19087 |
|--|---------|
| that certain mortgage dated the 2/th day or october 19 93 executed by Patrick R. Chitwood and wife, Judith T. Chitwood which said mortgage is recorded | |
| In the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 1993, Page 1874, et seq. Legal Description: | |

See attached Exhibit "A".

Inst + 1993-34860

11/04/1993-34860 06:07 PH CERTIFIED

IN WITHESS WHEREOF, John C. Herbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 27th day of October 19 93.

MARBURY MORTGAGE, INC.

BY:

John C. Marbury

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Harbury, whose name as President of Harbury Hortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{27th}{19-93}$ day of

NOTARY PUBLIC

William H. Halbrooks

My commission expires: 4/21/96

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks 704 Independence Plaza Birmingham, Alabama 35209

EXHIBIT "A"

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said 1/4-1/4 section; thence West along the South line thereof, a distance of 456 feet to the point of beginning; thence continue along last described course, a distance of 250 feet; thence 90 degrees right, in a Northerly direction, a distance of 648.86 feet; thence 106 degrees 26 minutes right, in a Southeasterly direction, a distance of 152.41 feet; thence 27 degrees 41 minutes left. In a Northeasterly direction, a distance of 106.80 feet; thence 99 degrees 15 minutes right, in a Southerly direction, a distance of 617.63 feet to the point of beginning.

LESS AND EXCEPT any part lying in road right of way.

Inst + 1993-34860

11/04/1993-34860 06#07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 9002 WEL 11.00