## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY
KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama, F.S.B., a corporation, for value received to it in hand paid by CRESTAR MORTGAGE CORPORATION
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by Andrew M. Simmons and wife, Ann H. Simmons
recorded in Volume 1993, Page 34831, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama, F.S.B.
IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the $\frac{26\text{th}}{}$ day of $\frac{0\text{ctober}}{}$ , 19 $\frac{93}{}$ .
BY: Zhu Danile
Edward Davidson Vice-President, Lending
ATTEST:  Louna Loca Inst * 1993-34832
Donna Uuda 🗸
Asst. Vice President  Loan Administration  11/04/1993-34832  05:19 PM CERTIFIED  SHELBY COUNTY JUNGE OF PROBATE  001 MEL 8.50
STATE OF ALABAMA WALKER COUNTY
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 26th day of October , 19 93 .
Sharm Kennedy, Notary Public

MY COMMISSION EXPIRES:

My Commission Expires 7-19-97