THIS INSTRUMENT PREPARED BY	; (NAME) <u>YVO</u> I	tral Bank of the South
	(ADDRESS) 15_	South 20th Street, Suite 1500
	Birı	mingham, Alabama 35233
STATE OF ALABAMA	}	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)	ANTIAL RELEASE OF THEODRES
******		
KNOW ALL MEN BY THESE P	RESENTS, That, Cer	ntral Bank of the South , a corporation,
does hereby release from the lien of th	at certain mortgage (	executed by
Savannah Development		on <u>December 18, 1992</u>
which said mortgage was recorded in t		
		strument Number XXXXXX 1992-30927.
Alabama, in		Book No
(and assigned to	ın	
Page No	), the following	described property and none other:
as recorded in Map Book Alabama; being situate	k 17, Page 52, d in Shelby Co	
Lots 10, 36, 49, 73, 7 as recorded in Map Boo Alabama; being situat	k 1/, Page 52,	ding to the survey of chadwick, Sector One, in the Probate Office of Shelby County, ounty, Alabama.
		Inst # 1993-34333
		Inst *
		11/02/1993-34333 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
Said mortgage shall continue in	full force and effect	with respect to the other property covered thereby.
In Witness Whereof, Central Ba	nk ofthe	e South, a corporation, has caused these
		tober, <b>19</b> _93.
presents to be executed this28th	day of	
		Central Bank of the South
		42/2011
		Its: Vice-President
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON	ĭ	•
COOM JEFFERSON	•	~
I, the undersigned Notary Pub	lic, in and for said Co	ounty in said State, hereby certify that
Philip R. Webb		vhose name asVice-Presidento
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that,	being informed of the contents of the instrument, he
as such officer and with full authori	ty, executed the sam	e voluntarily for and as the act of said corporation.
Given under my hand and Official s	eal this <u>28th</u> day	of <u>October</u> , 19 <u>93</u> .
		Barlan En mon

Form No. 99/33-1216 Rev. 7/79