1993-34254

Post Office Box 530607 Birmingham, AL 35253

RELEASE OF LIEN

Prepared by: Sharon Mosley

STATE OF ALABAMA

COUNTY OF Shelby

DISCHARGED.

KNOW ALL MEN BY THESE PRESENTS. THAT Johnson & Associates Mortgage Company, In A CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN . EXECUTED BY Austin O. Butcher and wife November 20, 1992 MORTGAGE DATED AND RECORDED IN THE PROBATE OFFICE OF Shelby Deborah L. Butcher 1992 PAGE 28291 COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER

IN WITNESS WHEREOF, Johnson & Associates Mortgage Company, Inca CORPOR-ATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH TOVICH AND ITS CORPORATE SEAL HERETO AFFIXED IN ITS VICE PRESIDENT October, 1993 28th DAY OF ON THIS BIRMINGHAM, ALABAMA,

SHARON MOSLEY

ELIZABETH TOVICH

BY:

VICE PRESIDENT

PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50got MCD

STATE OF ALABAMA COUNTY OF JEFFERSON

I, PAULA CHARLENE RAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ELIZABETH W. TOVICH WHOSE NAME AS VICE PRESIDENT OF JOHNSON & ASSOCIATES MORTGAGE CO., INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATED THIS

DAY OF October 28, 1993

NOTARY PUBLIC

Paula Charlene Ray

My commission expires 7-15-95