STATE OF ALABAMA

COUNTY OF	SHELBY	·	
KNOW ALL	MEN BY THESE PRESENT	S, TILAT, the undersigned,	
		ORATION NORTH CAROLII	VA.
corporation, t		of that contain newtoning	
		and the owner and holder of the	e indebtedness
		rtgage is dated APRIL 13	
		ecorded in the office of the J	
_		a, in Mortgage Book No. 235	
		knowledge full payment of said	
		discharge the same of record.	
		signed, FIRST UNION MORTGAGE	CORPORATION
		ecuted for and in its corporat	· · · · · · · · · · · · · · · · · · ·
behalf on this			
		FIRST UNION MORTGAG	E CORPORATION
		The state of the s	
•		ASSISTANT VICE PRE	SIDENT
		CATHERINE HOUSTON	
for said County whose name as	JOH) dersigned y, in said State, he ASSISTANT VICE PRE	M. WEST a Notary Public reby certify that CATHERINE HOSTON SIDENT of FIRST UNION	
MORTGAGE C	ORPORATION , a co	rporation, is signed to the fo	regoing
instrument of	release and satisfa	tion, and who is known to me,	acknowledged
		informed of the contents of t	
	4	ull authority, executed the sa	
	r and as the act of		
	er mywlldithis		19 93
	HICHN M. WESTER		
į	OTAD	Atom M.	Mont
ž	NO.THE	Notary Public JOH	N M. WEST
	E PUBLIC /U.S.	——————————————————————————————————————	
	THE PARTY OF THE P	My Commission Expires No	Weimber 3, 1993
	COUNTAINE	Of NORTH CAROLINA	ty in State
PREPARED BY	FIRST UNION MORTGA 4300 SIX FORKS ROS POST OFFICE BOX 10 RALEIGH, NC 27619	D	

10/26/1993-33456
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
001 NJS 8.50

Inst # 1993-33456

ALICIA SMITH

PREPARER'S NAME