First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That,	
Shelby County)	
WHEREAS.	
	rch
,	
19_93_, execute a mortgage to FIRST ALABAMA BANK	G1 - 11
which said mortgage is recorded in Volume, page, Probate Office of	Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABA	AMA BANK
in full,	
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK	, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releatharges the property described in said mortgage from the lien of same.	ses and dis-
IN WITNESS WHEREOF, said FIRST ALABAMA BANKhase presents to be signed in and by its corporate name by	caused these
<u>October</u> , 19 <u>93</u>	
FIRST ALABAMA BANK	
By	Z
State of Alabama)	
Jefferson County) O3:22 PM CERTIFIED O3:22 PM CERTIFIED	
SHELBY COUNTY SOLD 8.50 8.50 8.50 8.50 8.50 8.50 8.50 8.50	fficer .
that whose name as Loan Quality Control Of	
FIRST ALABAMA BANK, a corporation, is signed to the fo	
release of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of mortgage, and who is known to me, acknowledged before me on this day, that, being the state of the st	saine voluii-
of the contents of the instrument, he, as such officer, and with full authority, executed the	
Given under my hand and official seal this the	19 <u>9</u> 3
Notary Public (11/1
LON-150 . MY COMMISSION EXPIRES APRIL 25,	1997