

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned  
NATIONSBANC MORTGAGE CORPORATION  
does hereby release and discharge the hereinafter-described property from the lien of that  
certain mortgage executed by C. MICHAEL GREENE AND WIFE, SUSAN M. GREENE

to LIBERTY MORTGAGE CORPORATION

dated JUNE 30, 1988

and recorded on JULY 6, 1988

in the Office of JUDGE OF PROBATE

in SHELBY

County,

State of ALABAMA

, Instrument No. \_\_\_\_\_

and/or Book

Number 192

, Page 644

of the Records, to wit:

LOT 35, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, A SUBDIVISION OF RIVERCHASE,  
AS RECORDED IN MAP BOOK 6 PAGE 78, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA.

Dated this 23RD day of JUNE, A.D. 19 93

NATIONSBANC MORTGAGE CORPORATION

by Michael L. Kennemer  
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON

ON JUNE 23, 1993, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared MICHAEL L. KENNEMER, known  
to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION  
the Corporation that executed the within  
Instrument, known to me to be the person who executed the within instrument on behalf of  
the Corporation therein named, and acknowledged to me that such Corporation executed the  
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox  
Notary Public, State of KENTUCKY

Printed Name RHONDA SUE COX

My commission expires JANUARY 17, 1994

NCNB Form No. 002  
MISCELLANEOUS

Inst # 1993-33279

Rev. 11/01/90

10/25/1993-33279  
03:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50