

Send Tax Notice To:  
First Heritage Homes, Inc.

This instrument was prepared by:  
JAMES W. FUHRMEISTER  
Griffin, Allison, May, Alvis & Fuhrmeister  
P. O. Box 380275  
Birmingham, AL 35238

Inst # 1993-33183

Warranty Deed

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY )

THAT IN CONSIDERATION OF Seventy Five Thousand Dollars and no/100 Dollars (\$75,000.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **George A. Jackins, Jr. and wife, Donna Leigh Jackins** (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **First Heritage Homes, Inc., an Alabama Corporation**, (herein referred to as Grantees, whether one or more) in fee simple together with every contingent remainder and right of reversion, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 1, Mountain Crest Estates, as recorded in Map Book 10, Page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

Mineral and Mining rights excepted.

TO HAVE AND TO HOLD unto the said Grantee its heirs and assigns, forever in fee simple forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

The entire consideration of the purchase price recited above was paid from a mortgage loan simultaneously herewith.

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10/25/1993-33183  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

F. A. P.O. Box 10241

IN WITNESS WHEREOF, We have hereunto set our hand and seal, this 15 day of October 1993.

George A. Jackins, Jr.  
GEORGE A. JACKINS, JR.

Donna Leigh Jackins  
DONNA LEIGH JACKINS

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George A. Jackins, Jr. and wife, Donna Leigh Jackins, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 15 day of October 1993.  
Kimberly M. Melton  
Notary Public  
My commission expires: 3-5-95

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