

ALABAMA
RELEASE DEED
Loan No.: 843818-6
PIF: 8-16-93

Prepared by: James R. Russell Jr.
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: SUZANNE M. CHURCHILL, AN UNMARRIED WOMAN

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS, F.S.B.

The mortgage is recorded in the office of the Judge of Probate for
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

DOC # 1992-17606, DATED 8-18-92

Address of Property: 1401 Timber Circle
Helena AL 35080

Dated: August 26, 1993

HOUSEHOLD BANK, F.S.B.

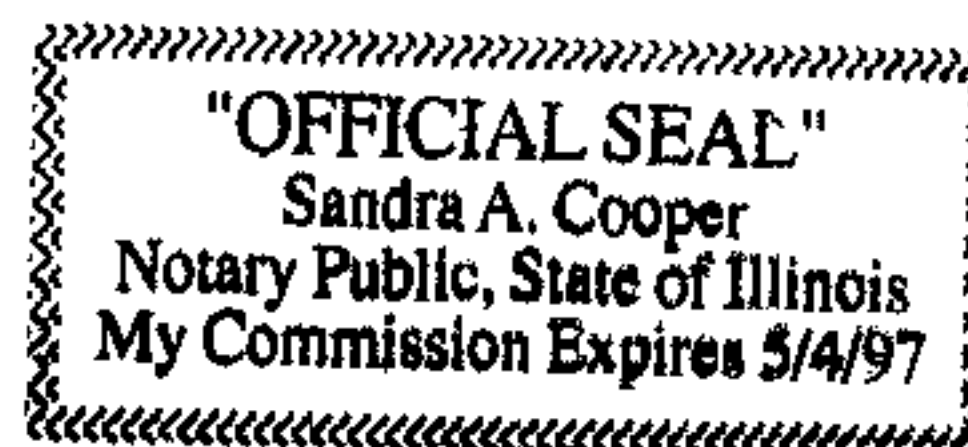

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

On August 26, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 26, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Suzanne M Churchill
1401 Timber Circle
Helena

AL 35080

AL501
PT5

Inst # 1993-33130

10/22/1993-33130
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Loan No.: 843818-6

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13,
PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LG001
PT5

Inst # 1993-33130

10/22/1993-33130
04:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00