THIS INSTRUMENT PREPARED BY: (NAME) _Yvonne Evans, Residential Construction Division_
Central Bank of the South
(ADDRESS) _15 South 20th Street, Suite 1500_
Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF _SHELBY_)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _the South_ , a corporation,

does hereby release from the lien of that certain mortgage executed by _____

North Shelby Partners on _May 10, 1993_ ,

which said mortgage was recorded in the office of the Judge of Probate Court of _Shelby_ County,

Alabama, in _____ ~~Book No.~~ _Instrument Number_ , ~~Page No.~~ _1993-13798_

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 65, according to the survey of Cambridge Pointe, 2nd Sector, as recorded in
Map Book 17, Page 99, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Lot 48, according to the survey of Cambridge Pointe, 2nd Sector, as recorded in
Map Book 17, Page 99, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Inst # 1993-33018

10/22/1993-33018
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL   8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of _the South_ , a corporation, has caused these

presents to be executed this _14th_ day of _October_ , 19_93_.

Central Bank of _the South_

By _____

Its: _Vice President_

STATE OF ALABAMA)

COUNTY OF _JEFFERSON_)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as _Vice President_ of

Central Bank of _the South_ , a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _he_

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _14th_ day of _October_ , 19_93_.

_____
Notary Public