RELEASE OF LIEN

TYPE 2 PIF 8-26-93 **STMC #** 2044521 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 24, 1986

executed by LORI GIVORNS, A SINGLE INDIVIDUAL

to COLONIAL MORTGAGE COMPANY

recorded in book 069 page 719

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN book 258 page 278

ITS VICE PRESIDENT, and on this 8TH Day of OCTOBER

OF SHELBY

County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON,

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1993-32947

10/22/1993-32947 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MEL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 8TH

Day of OCTOBER

1993.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION