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7/90

## MORTGAGE/DEED OF TRUST ASSIGNMENT

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 24th day of May, 19 90, by ACACIA FEDERAL SAVINGS BANK Assignor, to FIREMAN'S FUND MORTGAGE CORPORATION Assignee.

In consideration of the balance of principal herein-after recited and accrued interest, to it in hand paid, receipt of which sum is hereby acknowledged, the Assignor hereby assigns a certain Mortgage/Deed of Trust made by Michael Murray and Sandra G. Murray, given to secure the payment of the sum of \$ 86,932.00 and interest, which Mortgage/Deed of Trust is dated May 14, 1990 and recorded on May 17, 1990 in the office of XXX Probate of the County of Shelby, State of Alabama, in 291 of Mortgages/Deeds of Trust, at Page 745, covering premises more particularly described as follows:

See Attached Schedule "A" Legal Description

together with the note, bond, or obligation described in such Mortgage/Deed of Trust and the monies due and to become due thereon with interest.

To have and to hold the same unto Assignee and to the executors, administrators, successors, legal representatives and assigns of the Assignee forever.

This assignment is made together with such representations, promises, and warranties, either express or implied as are contained in any Contract of Sale of the Mortgage/Deed of Trust hereby assigned and in the Note secured by such Mortgage/Deed of Trust as well as in the Federal National Mortgage Association's "FNMA Conventional Home Mortgage Selling Contract Supplement" or in any other agreement between the parties hereto.

In testimony whereof, the said party of the first part has on this 24th day of May, 1990, caused these presents to be signed by F. Weller Meyer, President (or other officers), and attested by its Vice President, and its corporate seal to be affixed and does hereby appoint F. Weller Meyer its true and lawful attorney in fact to acknowledge and deliver these presents as its act and deed.

[Corporate Seal]

ACACIA FEDERAL SAVINGS BANK

ATTEST:

James B. Barber  
James B. Barber, Vice President

F. Weller Meyer  
F. Weller Meyer, President

Fairfax County, Virginia SS:

I, Betty L. Reniker, a Notary Public in and for the County of Fairfax do hereby certify that F. Weller Meyer, who is personally well known to me as the person named as the attorney in fact in the foregoing and annexed deed bearing the date on the 24th day of May, 19 90, personally appeared before me in said Fairfax County and as attorney in fact as foresaid and by virtue of the power vested in him/her by said deed acknowledged the same to be the act and deed of ACACIA FEDERAL SAVINGS BANK grantor therein, or one of the parties thereto.

Given under by hand and seal this 24th day of May A.D., 19 90.

[Notorial Seal]

My Commission expires: 3/29/93

10/22/1999-83129  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

WHEN RECORDED RETURN TO:  
SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MI 48334  
ATTN: PAYOFF DEPARTMENT - CATHY KISH

Inst # 1993-32939

Legal Description Schedule "A"

LOT 4, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13 PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO, PART OF LOT 5, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13 PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEASTERLY CORNER OF LOT 4 OF THE AMENDED MAP OF TIMBER PARK FOR THE POINT OF BEGINNING; THENCE RUN SOUTH 01 DEG. 00 MIN. WEST A DISTANCE OF 2.65 FEET; THENCE RUN NORTH 60 DEG. 42 MIN. 14 SEC. WEST A DISTANCE OF 134.18 FEET; THENCE RUN NORTH 54 DEG. 13 MIN. 10 SEC. WEST A DISTANCE OF 20.63 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 4, SAID POINT ALSO BEING ON THE SOUTHEASTERLY RIGHT OF WAY OF TIMBER CIRCLE; THENCE RUN ALONG THE SOUTHERLY LINE OF SAID LOT 4 SOUTH 60 DEG. 42 MIN. 14 SEC. EAST A DISTANCE OF 153.43 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HERewith.

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10/22/1993-32939  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00