Send Tax Notice To: JOHN V. MILLS 1447 Secretariat Drive Helena, AL. 35080

## This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY, ATTORNEYS

3821 Lorna Road, Suite 110

(Address) Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama Q

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

ONE HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED TWENTY-FIVE That in consideration of AND NO/100 (\$137,425.00) DOLLARS

to the undersigned grantor, J. ELLIOTT CORP. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHN V. MILLS and wife, VANESSA A. MILLS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 40, according to the Survey of Dearing Downs, 6th Addition, Phase II, as recorded in Map Book 11, Page 31, in the Probate Office of Shelby County, Alabama, situated in the Town of Helena, Shelby County, Alabama; as re-recorded in Map Book 11, Page 80, in said Probate Office.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price of the property being conveyed \$109,940.00 herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

\_nst # 1993-32778

10/21/1993-32778 02:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HCD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

JAMES W. ELLIOTT President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of October 19 93.

ATTEST:

J. ELLIOTT CORP.

STATE OF ALABAMA COUNTY OF JEFFERSON'

a Notary Public in and for said County in said the undersigned authority State, hereby certify that JAMES W. ELLIOTT CORP.

whose name as President of J. ELLIOTT CORP. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 13th

October

93.

My Commission Expires: 8-75-9

Notary Public

FORM NO. LT004