

CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF SHELBY

THE DEBT SECURED by Mortgage recorded in Mortgage Book 80, Page 232 of the Records in the Office of the Judge of Probate in Shelby County, Alabama, from ERNEST C. LEE and CANDACE S. LEE, husband and wife to UNITED COMPANIES FINANCIAL CORPORATION, assigned to UNITED COMPANIES LIFE INSURANCE COMPANY in that Assignment of Mortgage recorded in Records Book 317, Page 379, and further assigned to SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE of record in Mortgage Book 305, Page 223 having been paid in full, said lien is hereby fully cancelled this 30th day of September, 1993.

THIS CORPORATE CANCELLATION also releases and satisfies all obligations under the Assignment of Rents and Leases recorded in Book 080, Page 236; assigned in Book _____, Page _____; further assigned to _____ in Book _____, Page _____ all of record in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed in its name by its Vice President and ASSISTANT SECRETARY and caused its corporate seal to be affixed this 30th day of Sept, A.D., 1993.

WITNESSES:

BANK OF AMERICA NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE

Joanie McGuire
Joanie McGuire
Shannon Starks
SHANNON STARKS

BY: Michael Green
Its: Michael Green
BY: Gracia R. Culco
ITS: Gracia R. Culco
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF ORANGE SEP 30 1993

On SEP 30 1993, before me Victor F. Dimalanta, Notary Public, personally appeared Michael Green and GRACIA R. CUICO known to me to be the person(s) whose name(s) are subscribed in the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS MY hand and official seal.

Signature: Victor F. Dimalanta
_____, Notary Public
JAN. 2, 1995



MY COMMISSION EXPIRES: _____

This instrument prepared by:

United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, LA 70821-1591
ATTN: Arlene Gaudin

Inst # 1993-32489

10/19/1993-32489
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Gordon, Silberman