

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described
property from the lien, operation and affect of that certain mortgage
executed by George B. Norton & Levada N. Norton to First Federal Savings Bank dated
September 23rd, 1988 of record in Book 206

, Page 210 , in the ~~XXXXXXXXXXXXXXXXXXXX~~

Shelby
Probate Office of ~~Jefferson~~ County, Alabama, ~~XXXXXX~~ all of the real estate therein
described EXCEPT the following portion thereof, to-wit:

Begin at the Southeast corner of the West 1/2 of the Northeast 1/4 of Section 1,
Township 21 South, Range 5 West, and run north 1320 ft.; thence west 330 ft. to
the point of beginning; thence North 1320 ft. to the section line; thence west
along said north line 247.5 ft.; thence south 1320 ft.; thence east 247.5 ft. to
the point of beginning, containing 7 acres more or less.

The purpose of this instrument is to correct the legal description in a similar
instrument dated the 13th of February, 1990, inst# 278-pg 819 in Shelby Cty.

inst # 1993-32451

10/19/1993-32451
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

It is expressly understood and agreed that this Release is limited to the
property herein particularly described and that it shall in no wise and to no
extent whatever affect, impair or destroy the lien of said mortgagae as to the
remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this
instrument to be executed for and in its name and behalf by C. L. Davis
, its Vice President , and its corporate seal to be affixed
hereto and attested by Larry Seale , its Executive Vice President both of
whom are thereunto duly authorized on this the 24th day of August , 1993 .

FIRST FEDERAL SAVINGS BANK

BY C. L. Davis

ATTEST:

Larry Seale

P.O. Box 340
Bessemer, AL 35021