THIS INSTRUMENT PREPARED B	IY: (NAME)TERRI	E DAVIS FOR CEN	TRAL BANK OF	THE SOUTH	·	
077-111-60229481 (ADDRESS) P. O. BOX. 10566, BIRMINGHAL ALABAMA 35296						
STATE OF ALABAMA) }	FULL SATISFACTION OF RECORDED LIEN				
KNOW ALL MEN BY THESE F						
acknowledges full payment of the in	debtechiess secured b	y that certain mortgag				
SINGLE PERSON		O1	nSEP	TEMBER 27	, 1991	
which said mortgage was recorded in	the office of the Jud	dge of Probate Court o	SHE	LBY	County	
Alabama, inReal	Book No	369	, Page No	473		
land essigned to	In		Book No			
Page No.), and does further	r hereby release and sat	lisfy said mortgage.			
•						
AS RECORDED	1	nst # 1993-	32420			
	i	0/18/1993-3	2420 7575D			
	05	HELBY COUNTY JUDGE OF	PROBATE			
	•	DOI WEL 8.	.50			
	جيون _{جان} پيري دا					
			•	•		
A second of the						
In Witness Whereof, Central Ba	nk of <u>the Bouth</u>		, 8 CO	rporetion, has	oeused thes	
presents to be executed this30T	<u>H</u> day of	SEPTEMBER	. 19 <u>93</u> .			
		Cantral BOAL	of the South_			
		Contrar park		711	•	
		By OF EF	ATTONS OFFICE	lllilson R		
STATE OF ALABAMA	1					
COUNTY OF JEFFERSON	1		•			
	•					
1, the undersigned Notery Publ	ile, in and for said Co	ounty in said State, her	eby certify that	ean P. Pe	llegra	
		whose name as <u>Op</u>	erations Offic	er		
Central Bank of <u>the South</u>		, e corporetion, i	s signed to the foreg	olog instrumen	it, and who	
known to me, acknowledged befor	e me on this day that	t, being informed of th	e contents of the Ins	trument, Slu	<u> </u>	
44 such officer and with full author	·			•		
Given under my hand and Official	seel this <u>14TH</u>	day of <u>OCTO</u>	BER , 199	3		
		1.	fune Wel	don		
		Notery Pub	ille			

MY COMMISSION EXPIRES FEBRUARY 10, 1997