

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns, that mortgage executed by Mikul Ray Smitherman and wife, Carla M. Smitherman in the sum of \$ 39,500.00 dated the 12th day of October, 1993, legal description as follows:

SEE REVERSE

And filed for record on the 18 day of October, 1993, in the office of the JUDGE OF PROBATE OF Shelby County in Mortgage Book Inst #, 1993-32308, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by Bobby Cook, its President, and its corporate seal to be hereto affixed and attested by Elizabeth Smith, its Secretary, both of whom are thereto duly authorized, this the 12 day of October, 1993.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By *Bobby R Cook*

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Bobby Cook and Elizabeth Smith, whose names as President and Secretary, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 12th day of October, 1993.

William D. Latham
NOTARY PUBLIC
My commission expires 4/14/96
NOTARY PUBLIC
Inst # 1993-32309

THIS INSTRUMENT PREPARED BY:

Prepared By
WILLIAM D. LATHAM
Attorney at Law
P.O. BOX 1319
CLANTON, AL 35045

10/18/1993-32309
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODD MCD 11:50

Lots 9 and 10, Block 77, according to J. H. Dunstan's Map of the Town of Calera, Alabama, as recorded in the Probate Office of Shelby County, Alabama.

Inst # 1993-32309

10/18/1993-32309
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002, MCD 18.00

RECEIVED
SHELBY COUNTY JUDGE OF PROBATE
10/18/1993