## A PRIOR NATIONAL CORPORATION

**9-1476** (9-87)

## BOND OF NOTARY PUBLIC STATE-AT-LARGE

The State of Alabama			DUPLICATE			
Shelby	County		Bond N	· o	EX875727	हा <del>ज</del> (0)
Know All Men By These						99.9.
THAT WE,Su	ie Duncan					_ AS PRINCIPAL +
and AMERICAN STATE in the sum of TEN THO and done, we bind ours	S INSURANCE COMPAI USAND AND NO/100 (\$1 elves, our heirs, executo	rs, administra	lars, for the pay itors, and assign	ment ns, fir	of which well an mly by these pre	esents.
	OF THE ABOVE OBLIGA					
the <u>22nd</u> day	of <u>February</u>		A.D., 19 <u>93</u>	appo	inted Notary Pul	blic, State-at-large.
NOW, IF THE SAID he/she continues therei	PRINCIPAL shall faithfo n then the above obligat	ully perform a ion to be void	nd discharge all , otherwise to re	I the demain	duties of said off in full force and	ice during the time d effect.
Sealed with our seals and					als and dated th	is 22nd day of
		· <b>*</b>	February PRINCIPAL:		<u> </u>	_ ,A.D., 19 <u>93</u>
Approved and orde	ered of Record this $\underline{\mathscr{S}}$	day	BY X Su	a t	Juniar	
of October	15 <sub>ر بر لرب</sub>	93	_	TATE	S INSURANCE (	COMPANY
Thou	an A. Gramber	Jr.	BY: Da	<u> </u>	TODALEY IN EA	The state of the s
Judge of Probate Court	Stall County	,	Countersigned	AI bv:	TORNEY-IN-FA	'biane M. Brayman
Judge of Propate Court		<u> </u>	Brin		m Bra	man
				dent /	Agent Diane M	Brayman
OATH OF OFFICE						
THE STATE OF ALABAMA						
Shelby	County		Proba	te Co	urt	
i	Sue Di	ıncan	<u></u>			, do
so long as I remain a ci	vill support the Constituti itizen thereof, and that I we the best of my ability, so	will honestly a	nd faithfully disc	the C charge	onstitution of the	State of Alabama, e office upon which
Subscribed and sv	vorn to before me this _	6				
day of October	3	9 <u>93</u>	Sue	$\epsilon \downarrow$	Junas	
	otary Public		<u> </u>		Principal	
Filed in the office of th	e judge of Probate Cour	រុក្ <b>ទt *</b> t, this	1993-3134 day of	8	<u> </u>	, 19
10/08/1993 TIFIED  03:09 PM GERTIFIED  County JUDGE OF PROBATE						
Recorded in Official Bo	ond Record	SHEFRA COOM	Page 17.00	<del>_</del>		