

STATE OF ALABAMA

Shelby

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Colonial Bank, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Michael Joseph Vircik and Kathryn L. Kalal-Vircik to Colonial Bank, IN THE PRINCIPAL SUM OF \$ 52,000.00 dated the 24th day of September, 19 93 and filed for record on the day of October, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 31110, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 3, BLOCK 2, ACCORDING TO THE SURVEY OF BERMUDA HILLS FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

10/07/1993-31111
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Bank, a corporation, has caused this instrument to be executed in its corporate name and behalf by Victor S. Cook as its Vice President, ~~and its corporate seal to be hereunto affixed by~~ Colonial Bank duly authorized on this the 24th day of September, 19 93.

COLONIAL BANK

ATTEST:

~~BY: [Signature] As its Vice President~~

BY: [Signature]
As its Vice President

STATE OF ALABAMA: St. Clair COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Victor S. Cook ~~is~~ who ~~is~~ named as Vice President, ~~and~~ Colonial Bank, respectively, of Colonial Bank, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of September, 19 93.

THIS INSTRUMENT WAS PREPARED BY:
BLAIR, HOLLADAY and PARSONS
1711 Cogswell Avenue, Pell City, AL 35125

NOTARY PUBLIC
MY COMMISSION EXPIRES:

8-28-96

Inst # 1993-31111