Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

## SATISFACTION

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(Rev. 10-90)		DATION	ACTION		Ω.	Orze
The United	d States of America	, acting through th	e Administrat	for of the Farmer	s Home Admii	nistration as
owner and holde	r of the following-des	scribed lien instrum	ent(s), made a	and executed by _	42	No.
PORTER H			MARTHA D		6	and recorded
or filed in Count	y of <u>SHELBY</u>		<u>. u. u</u>	, <u>, , , , , , , , , , , , , , , , , , </u>		<del></del> ,
State ofA	LABAMA	, satisfies and disch	arges this lien	instrument(s).		
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	11-04-70 N	11 <b>-</b> 05-70		315	180
	united States of AME					
STATE OF	Alabama Chilton	} ss:	-		WLEDGMENT	
On this _	15th	day of	JUNE	, 19 <u>93</u> ,	before me, the	e subscriber, a
Notary	Public	<u>.</u>	, in	and for the above	county and St	tate, appeared
CHARLES	S E. ELLIOTT.	JR. known	to me to be _	County Super	visor	<del></del>
Farmers Home going instrument United States of	Administration, Unit it, and he/she acknow f America, for the use ESS WHEREOF, I have	ted States Departm wledged to me that es and purposes mer	ent of Agricuth he/she execuntioned in it.	lture, and the per	rson who exect the free act an	uted the fore of the
	<u>.                                    </u>	the day and y	year listed abo	we. Mo	Ne_	,
				665		Signature

[SEAL]

My commission expires \_\_\_\_\_06/18/95.

6/18/95 No

(To be filled in if certifying officer is a notary public)

ANN W. GORE Notary Public (Dignature)

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006