STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation 744 West Lancaster, Wayne, PA 19087 that certain mortgage dated the 15th day of September 1993, executed by JAMES M. LEE and wife, MARLENE M. LEE which said mortgage is recorded in the Office of the Judge of Probate of Jefferson Shelby County, State of Alabama, in Real Volume Jast 1993 Page 29626, et seq.

Legal Description:

Lot 5, according to the Survey of Meadow Brook Estates, First Sector, as recorded in Map Book 7, page 64, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 15th day of September , 19 93.

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MARBURY MORTGAGE, INC.

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John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{15 \, \mathrm{th}}{}$ day of September , 19 93 .

NOTARY PUBLIC

My commission expires: August 27, 1996

Inst # 1993-29627

THIS INSTRUMENT WAS PREPARED BY:
DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
Birmingham, Alabama 35209

09/27/1993-29627 09:04 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 MCD 8.50