## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	1	This FINANCING STATEMENT is p	resented to a Filing Office	cer for
as defined in ALA CODE 7-9-105(n).	Sheets Presented:	THIS	filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER		
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Attention:  Pre-paid Acct. #	Sheets Presented:	Person)	filing pursuant to the Uniform Com	mercial Code.	09/22/1993-29180 11:53 AM CERTIFIED SELBY COUNTY JUNE OF PROBATE ORE NO 23.75
Social Security/Tax ID #		4. A	SSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
Social Security/Tax ID #	led materials, partibled on Schedule	e A attach	ed hereto.		· · · · · · · · · · · · · · · · · · ·
SN NEBMO33228  For value received, Debtor he foregoing collateral.  Record Owner of Property:	······	curity into		ty in the	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral are also of 6. This statement is filed without the debtor's signature to per (check X, if so)  already subject to a security interest in another jurisdiction to this state.  which is proceeds of the original collateral described at perfected.  acquired after a change of name, identity or corporate some terminal to the filter has legged.	erfect a security interest in collicon when it was brought into the ion when debtor's location chapove in which a security interes	is state. Inged 8. C	omplete only when filing with the Judg ne initial indebtedness secured by this ortgage tax due (15¢ per \$100.00 or fr This financing statement covers timb dexed in the real estate mortgage reco interest of record, give name of record (Required only if filed with	financing statement is a action thereof) \$er to be cut, crops, or fix ords (Describe real estated owner in Box 5)	ctures and is to be cross e and if debtor does not have
Signature(s) of Debtor(s)  Type Name of Individual or Business	Carral		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) Type Name of Individual or Busin	or Assignee or Assignee	
( )	FFICER COPY — ACKNOWLEDG Y — SECOND PARTY(S)	EMENT (5) EII 6		· · · · · · · · · · · · · · · · · · ·	MMERCIAL CODE — FORM UCC-1

(4) FILE COPY - SECOND PARTY(S)

(2) FILING OFFICER COPY -- NUMERICAL Earm 8\_40942 Day 0/01

'	-17hir instrument was prepared by
2 20 <sup>1</sup>	Bob Fleming Realty & Ins. (Lenora Beasley)
	#1 Cross Creek Trail, Pelham, Alabama 3949
*	Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
	STATE OF ALABAMA  Shelby County  KNOW ALL MEN BY THESE PRESENTS.
₩ Ç	That in consideration of Five Thousand Five Hundred and no/100 - DOLLARS
	to the undersigned grantor of grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Jimmie Martin Tucker and wife, Dorothy G. Tucker
	(herein referred to as grantors) do grant, bargain, sell and convey unto Gordon Wayne Carroll and Wife, Linda C. Carroll
!*	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby  County, Alabama to-wit:
	Lot 5 in Block 5 of Oak Mountain Estates, Second Sector, according to Map Book 5, Page 76 in Probate Office of Shelby County, Alabama.
	Situated in town of Pelham, Shelby County, Alabama.
· :	Subject to existing easements, restrictions, set-back-lines, right- of ways, limitations, if any, of record. Mineral and mining rights excepted.
	By accepting this conveyance the purchasers agree to assume and pay the mortgage from Jimmie Martin Tucker and wife, Dorothy G. Tucker to Molton, Allen & Williams, Inc., dated 18th January, 1972 and recorded in Mortgage Book 320 page 770, assigned to Federal Mational Mortgage Association by instrument dated 18th April, 1972 and recorded in Deed Book 273 page 859 and reassigned by Federal Mational Mortgage Association to Molton, Allen & Williams, Inc., by instrument dated 12th May, 1972 & recorded in Hisc. Book 1 Page 283 and assigned by Molton, Allen & Williams, Inc., to Boston Federal Savings & Loan Association by instrument dated 2nd Oct., 1972 and recorded in Misc. Book 2 page 439 in Probate Office.  Inst # 1993-29180
7.6	09/22/1993-29180 11:53 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 MCD 23.75
1. 1. 1.	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent memainder and right of reversion.
i Ç	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, heirs are said assigns forever, heirs are said persons.
,	IN WITNESS WHEREOF, we have hereunto set QUI hand(s) and seal(s), this 22nd day of February 19. 74
	WITNESS: (Seal)  WITNESS: (Seal)  (Seal)  (Seal)  (Seal)  (Seal)
ų.	General Acknowledgment  SECURITY  General Acknowledgment
	J. C. Jackson  J. C. Jackson  An Alexander and Dorothy G. Tucker, his wife.
	hereby certify that Jilmie Martin Tucker and Dorothy G. Tucker, his wife whose names are known to me, acknowledged before me
	on this day, that, being informed of the contents of the conveyance
(4) Mg (7) (4)	Given under my hand and official seal this 22nd day of February  A. D., 1974