

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOME LENDERS, INC., an Alabama Corporation, for value received to it in hand paid by RESOURCE BANCSHARES MORTGAGE GROUP, INC.

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Van D. Ogburn and wife, Bridgette A. Ogburn and recorded in Volume Inst # 1993, page 29086, of the records of the Probate Court of Shelby County, Alabama, upon the following described place or parcel of land, situated and being in said County and State to-wit:

Lot 4, according to the Map and Survey of Eagle Point, First Sector, Phase I, as recorded in Map Book 14, page 114 A & B, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HOME LENDERS, INC.

IN WITNESS WHEREOF, HOME LENDERS, INC., an Alabama Corporation has caused this conveyance to be signed by David A. Hawkins, its PRESIDENT on this the 16th day of September, 1993.

HOME LENDERS, INCORPORATED

David A. Hawkins
PRESIDENT

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned a Notary Public in and for said State in said County, hereby certify that David A. Hawkins, who is named as President of HOME LENDERS, INC., an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under by hand and official seal on this 16th day of September, 1993.

Michelle A. Richardson
NOTARY PUBLIC
My commission expires 10/21/94

This instrument prepared by:

LARRY CROSS, HOME LENDERS, INC.
3601 South Memorial Parkway
Huntsville, Al 35801

Inst # 1993-29087

09/21/1993-29087
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50